NONPROVISIONAL PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 109590

Date: May 24, 2001

BOX PATENT APPLICATION

Customer Number: 25944 NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Director of the U.S. Patent and Trademark Office

Washington, D.C. 20231

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Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title): CARRIER SHAPE MEASUREMENT DEVICE Fusao SHIMIZU; Atsuhiro FUJII By (Inventors):

\boxtimes	Formal drawings (Fi	gs. 1-43; 43 sheets) are attached.
	Use Figure	for front page of Publication.
M .	A Declaration and P	ower of Attorney is filed herewith

This patent application is assigned to NIKON CORPORATION AND SEMICONDUCTOR LEADING EDGE

<u>TĘĆĤNOLOĜIES, INC.</u> The executed Assignment is flied herewith.
An Information Disclosure Statement is filed herewith.

A Preliminary Amendment is filed herewith. Please amend the specification by inserting before the first line the sentence -- This nonprovisional application claims

the benefit of U.S. Provisional Application No. _____, filed _____.
Priority of foreign application No. 2000-155496 filed May 24, 2000 in Japan is claimed (35 U.S.C. §119). X

A certified copy of the above corresponding foreign application is filed herewith.

This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after

 \boxtimes The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	20 - 20	= 0		
INDEP CLAIMS	2 - 3	= 0		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

^{*} If the difference is less than zero, enter "0".

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SMALL ENTITY				
RATE	FEE	<u>OR</u>		
	\$ 355	<u>OR</u>		
x 9=	\$	<u>OR</u>		
x 40 =	\$	<u>OR</u>		
+ 135 =	\$	<u>OR</u>		
TOTAL	\$	<u>OR</u>		

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RATE	FEE
	\$ 710
x 18	\$
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TOTAL	\$ 710

Check No. 119311 in the amount of \$710 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Wiff Registration No. 27

Joel S. Armstrong Registration No. 36,430

JAO:JSA/kaf

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